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The Roman amphitheatre was a site both of bloody combat and marvellous spectacle, symbolic of the might of Empire; to understand the importance of the amphitheatre is to understand a key element in the social and political life of the Roman ruling classes. Generously illustrated with 141 plans and photographs, *The Story of the Roman Amphitheatre* offers a comprehensive picture of the origins, development, and eventual decline of the most typical and evocative of Roman monuments. With a detailed examination of the Colosseum, as well as case studies of significant sites from Italy, Gaul, Spain and Roman North Africa, the book is a fascinating gazetteer for the general reader as well as a valuable tool for students and academics.

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"This bibliography contains everything that has been published in the West--except from Russia--about the relations between the Low Countries (Belgium and the Netherlands) and Russia--in every Western language"--P. [4]

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of cover.

The "Lexicon Grammaticorum" is a comprehensive reference book that provides information on the lives and work of all scholars and thinkers throughout the world who have concerned themselves down the ages with the study and description of language. The "Lexicon" contains articles on more than 1,500 representatives of the world's linguistic traditions, written by 422 authors from 27 countries.

Generally, an article consists of a biography, an abstract of the linguist's achievements, including his or her influence, and a two-part bibliography, listing first his or her writings, then

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those about him or her. Whenever possible, the references are complete; where the works are too numerous for them all to be listed, as is often the case with more recent linguists, only the main titles appear, with references to already existing bibliographies. The aim of the "Lexicon" is twofold: namely to provide access to the history of linguistics through its most important representatives and to combine the world's diverse linguistic traditions in one book, thus showing what is individual and is universal in human thought about language.



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