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The collapse of the Ottoman Empire and the city's incorporation into Greece in 1912 provoked a major upheaval that compelled Salonica's Jews to reimagine their community and status as citizens of a nation-state.

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The collapse of the Ottoman Empire and the city's incorporation into Greece in 1912 provoked a major upheaval that compelled Salonica's Jews to reimagine their community and status as citizens of a nation-sta

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Touted as the "Jerusalem of the Balkans," the Mediterranean port city of Salonica (Thessaloniki) was once home to the largest Sephardic Jewish community in the world. The collapse of the Ottoman Empire and the city's incorporation into Greece in 1912 provoked

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Tower, symbol of the Exalted Ottoman State. Naar,  
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of Washington with a family background in Salonica,  
has achieved something of signal importance with  
this volume.

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At the end of the Ottoman period, emphasis was put on the formulation of Jewish Salonica following the expulsion from Iberia (1492), and it was intensified after the 400 th jubilee. In the Greek age, some of the emphasis was put on the early history of Salonica and its Jewry, during the first centuries AD, and the Romaniote Jewish existence in this city, alongside the Greek Christian one.

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In Jewish Salonica, Devin Naar draws on newly



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discovered archival materials in Ladino, Greek,  
Hebrew, and French to demonstrate how the Jews of  
Salonica (Thessaloniki), once touted as the "Jerusalem  
of the Balkans," sought to transform themselves from  
Ottoman Jews into Hellenic Jews during the early  
twentieth century. In the process, they reinvigorated  
their connection to their city and ...

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Salonica became the Jewish center of the Ottoman  
Empire after 1492. At this time, the Spanish  
Inquisition began in Spain and Portugal and Jews were  
forced to convert to Christianity or emigrate. Religious

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persecution caused many Sephardic Jews to  
immigrate to Salonica and make up a majority of the  
city's population.

History of the Jews in the Ottoman Empire - Wikipedia  
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By 1912, the Ottoman Empire lost the city to Greece  
and a slow, steady exodus of Bulgarian, Jewish, and  
Muslim citizens transformed Salonica yet again. In the  
late nineteenth and early twentieth centuries,

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Salonica was famous for its mournful Rembetiko  
music, viewed with suspicion by both the late  
Ottoman Empire and the early Greek government.

Salonica: A Crossroads of cultures - The Ultimate  
History ...

Salonika (Salonique in French) was located in the  
heart of the Ottoman Empire. The city names are in  
French. The Sephardic population settled mainly in  
the major urban centers of the Ottoman Empire,  
which included Salonika. Unlike other major cities of  
the Empire, the Jews controlled trading in Salonika.

History of the Jews in Thessaloniki - Wikipedia

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"[Jewish Salonica] clearly contributes to our store of knowledge on the relationship between the transition from a multicultural empire to a homogenous nation-state, as well as on the changing meanings of such

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concepts as Sephardic, Jewish, community, self-  
governance, autonomy, the modern state, Ottoman,  
Greek, and Turk in the age of competing  
nationalisms." -- Irfan Kokdas, New Perspe

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studies at the University of Washington with a family  
background in Salonica, has achieved something of  
signal importance with this volume. He has  
assembled a uniquely detailed profile of a leading  
Sephardic community under the Ottoman Empire and

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the succeeding Greek national state out of archives in  
Russia, Greece, Israel, the United States, and Spain.

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## Jewish Salonica- Combined Academic

Due to the large Jewish community of Salonica in the Ottoman period, ... (Adrianople, the capital city of the Ottoman Empire between 1365 and 1453, thus of



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utmost historic importance for the Turks) together  
with most of eastern Thrace from the Bulgarians. In  
1913, he was appointed the Ottoman military attaché  
to all Balkan states ...

Mustafa Kemal Atatürk - Wikipedia

Their debate last week hosted by the Jewish Forum of  
Lehigh Valley, captured the divide between  
Republican and Democratic Jews: Lisa Scheller, the  
Hebrew-fluent Republican, talked about Israel and ...

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